

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee COMMITTEE TO ELECT JEFF TRAVIS 5215 Hwy. 19 Ethel, LA 70730 Check If: New Committee <u> X </u>	2. Date of this Statement <div style="text-align: center;">4/10/2015</div> 3. Estimated Membership <div style="text-align: center;">4</div> 4. Amended Statement? <u> </u> Yes <u> X </u> No	Report Number: 48816 Date Filed: 4/17/2015												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JOHN D TRAVIS</td> <td>Chairperson</td> <td>P O BOX 218 Jackson, LA 70748</td> </tr> <tr> <td>VERNON E. DAWSON JR.</td> <td>Treasurer</td> <td>3041 Turner Road Ethel, LA 70730</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOHN D TRAVIS	Chairperson	P O BOX 218 Jackson, LA 70748	VERNON E. DAWSON JR.	Treasurer	3041 Turner Road Ethel, LA 70730	Additional officers listed on attached sheet		
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <u> X </u> Principal Campaign Committee <u> </u> Subsidiary Committee														
b. Name of Candidate JEFF TRAVIS	c. Office Sought by the Candidate Sheriff East Feliciana Parish													
9. a. Name of Person Preparing Report b. Daytime Telephone														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u> 17th </u> day of <u> April </u> , <u> 2015 </u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>John D. Travis</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-485-8760</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Vernon E. Dawson Jr.</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225-335-2289</u> Daytime Telephone </td> </tr> </table>			<u>John D. Travis</u> Signature of Committee/Chairperson	<u>225-485-8760</u> Daytime Telephone	<u>Vernon E. Dawson Jr.</u> Signature of Committee Treasurer, if any	<u>225-335-2289</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

DANA TRAVIS

Deputy Treasurer

5215 Hwy. 19
Ethel, LA 70730

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

THE HIGHLANDS BANK

P. O. Box 248
Jackson, LA 70748